



SAID MASS

Traditional

Language

These introductory RESPONSES may be used here or after the GREETING

Priest I will go unto the altar of God.

People **Even unto the God of my joy and gladness.**

Our help is in the Name of the Lord.

Who hath made heaven and earth.

An entrance ANTIPHON may be said.

In the name of the Father
and of the Son
and of the Holy Ghost.

Amen.

The Lord be with you.

And with thy spirit.

The liturgy may be introduced, noting an intention or commemoration of the day.

The celebrant then invites the people to prepare for the CONFESSIOIN.

We confess to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us. Almighty God have mercy upon us, forgive us all our sins and deliver us from evil, confirm and strengthen us in all goodness, and bring us to life everlasting. Amen.

The celebrant then pronounces the ABSOLUTION and the people respond

Amen.

The KYRIE ELEISON is then said, in either form

Kyrie eleison.

Lord, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

On festivals the GLORIA IN EXCELSIS is then said

Glory be to God in the highest, **and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty; O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, who takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The celebrant introduces a brief time of silent prayer leading to the COLLECT.

Let us pray.

At the end of the COLLECT the people respond, saying

Amen.

The LECTIONS appointed for the day are then read.

After the first reading, a portion of a PSALM may be recited either (on weekdays) with a congregational response or (on Sundays) from the text in the pew sheet.

The GOSPEL is heralded with an ALLELUIA VERSE (or, during Lent, a TRACT); please stand.

When the GOSPEL is announced

Glory be to thee, O Lord.

At the end of the GOSPEL

Thanks be to thee, O Lord, for this thy glorious Gospel.

A HOMILY may be preached on Sundays and holy days.

The CREED is said on greater festivals.

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to

judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One Holy Catholic and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, And the life of the world to come. Amen.

Prayers of INTERCESSION are now said, which may use one of these responses

Lord, hear us:

Lord, graciously hear us.

Lord, in thy mercy:

hear our prayer.

We beseech thee to hear us, good Lord.

The prayers may end in this way

Merciful Father, **accept these our prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

The celebrant may introduce the PEACE before proclaiming

The peace of the Lord be with you always.

And with thy spirit.

A sign of the peace of Christ may be exchanged.

Bread and the wine are then placed on the altar.

These prayers may be used over the bread and the wine respectively

Blessed art thou, O Lord, God of all creation. Through thy goodness we have this bread to offer, which earth has given and human hands have made; may it be for us the bread of life.

Blessed be God forever.

Blessed art thou, O Lord, God of all creation. Through thy goodness we have this wine to offer, fruit of the vine and work of human hands; may it be for us our spiritual drink.

Blessed be God forever.

A PRAYER over the gifts may be said before the EUCHARISTIC PRAYER begins.

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

The prayer continues, thanking God for his saving works before joining our offering of thanksgiving with the worship of heaven, with the words of the SANCTUS

Holy, Holy, Holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The celebrant then recalls the Last Supper before repeating the Lord's own words over the bread and chalice, which are in turn lifted into sight for adoration.

The celebrant continues, invoking the Holy Spirit's power upon the bread and wine, and joining our offering of worship with Christ's sacrifice of himself.

The prayer concludes

... all honour and glory be unto thee, O Father Almighty,
world without end.

Amen.

The celebrant introduces the LORD'S PRAYER.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The celebrant then says

We break this bread to share in the body of Christ.

Though we are many, we are one body, for we all share in one bread.

The AGNUS DEI is then said.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: have mercy upon us.

O Lamb of God, that takest away the sins of the world: grant us thy peace.

The celebrant then invites the people to receive the SACRAMENT with these words

Behold the Lamb of God. Behold him that taketh away the sins of the world.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

After the WORDS OF ADMINISTRATION the Communicant shall answer

Amen.

After Communion, the celebrant says

○ give thanks unto the Lord, for he is gracious.

And his mercy endureth forever.

Let us pray.

The Post Communion Prayer is said, to which the people respond

Amen.

The celebrant blesses the people, who respond

Amen.

The celebrant then dismisses the people, saying

outside Easter

Go forth in peace.

Thanks be to God.

during Eastertide

Go forth in peace. Alleluia. Alleluia.

Thanks be to God. Alleluia. Alleluia.