



SAID MASS
Contemporary
Language

An entrance ANTIPHON may be said.

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

The liturgy may be introduced, noting an intention or commemoration of the day.

The COLLECT FOR PURITY may be said

Almighty God, **to whom all hearts are open, all desires known and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Christ our Lord. Amen.**

The celebrant then invites the people to prepare for the CONFESSON.

Form 1

God our Father, **we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil, for the sake of your Son who died for us, Jesus Christ, our Lord.**

Form 2

Penitential sentences introduce each invocation:

Lord, have mercy.
Lord, have mercy.
Christ, have mercy.
Christ, have mercy.
Lord, have mercy.
Lord, have mercy.

or
Kyrie eleison ...
as overleaf

The celebrant then pronounces the ABSOLUTION after which the people respond

Amen.

The KYRIE ELEISON is then said (if not already used) in either form

Lord, have mercy.

Kyrie eleison.

Lord, have mercy.

Kyrie eleison.

Christ, have mercy.

Christe eleison.

Christ, have mercy.

Christe eleison.

Lord, have mercy.

Kyrie eleison.

Lord, have mercy.

Kyrie eleison.

On festivals the GLORIA IN EXCELSIS is then said

Glory to God in the highest, **and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The celebrant introduces a brief time of silent prayer leading to the COLLECT.

Let us pray.

At the end of the COLLECT the people respond, saying

Amen.

The LECTIONS appointed for the day are then read.

After the first reading, a portion of a PSALM may be recited with a congregational response.

The GOSPEL is heralded with an ALLELUIA VERSE (or, during Lent, a TRACT); please stand.

When the GOSPEL is announced

Glory to Christ our Saviour.

At the end of the GOSPEL

Praise to Christ our Lord.

A brief HOMILY may be preached on holy days.

The CREED is said on greater festivals.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father. Through him all things were made. For us men and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son, he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of INTERCESSION are now said, which may use one of these responses

Lord, hear us:

Lord, in your mercy:

Lord, graciously hear us.

hear our prayer.

The prayers may in this way

Merciful Father,

accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The celebrant may introduce the PEACE before proclaiming

We meet in Christ's name.

Let us share his peace.

A sign of the peace of Christ may be exchanged.

Bread and the wine are then placed on the altar.

These prayers may then be used over the bread and the wine respectively

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made; may it be for us the bread of life.

Blessed be God forever.

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands; may it be for us our spiritual drink.

Blessed be God forever.

A PRAYER over the gifts may be said before the EUCHARISTIC PRAYER begins.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The prayer continues, thanking God for his saving works before joining our offering of thanksgiving with the worship of heaven, with the words of the SANCTUS

**Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna
in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

The celebrant then recalls the Last Supper before repeating the Lord's own words over the bread and chalice, which are in turn lifted into sight for adoration.

All then continue, joining our offering of worship with the Lord's saving work

**We now obey your Son's command. We recall
his blessed passion and death, his glorious
resurrection and ascension; and we look for the
coming of his kingdom. Made one with him, we
offer you these gifts and with them ourselves, a
single, holy, living sacrifice.**

The celebrant invokes the gift of the Holy Spirit; all then continue

**Help us, who are baptised into the fellowship of
Christ's Body to live and work to your praise
and glory; may we grow together in unity and
love until at last, in your new creation, we enter
into our heritage in the company of the Virgin
Mary, the apostles, and prophets, and of all our
brothers and sisters living and departed.**

The prayer concludes

... all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The celebrant introduces the LORD'S PRAYER using the traditional or this form

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Do not bring us to the time of trial but deliver us from evil. For the kingdom, the power and the glory are yours, now and for ever. Amen.

The celebrant says, and all respond

The living bread is broken for the life of the world.
Lord, unite us in this sign.

The AGNUS DEI is then said.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

or

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

The celebrant then invites the people to receive the SACRAMENT with these words

Behold the Lamb of God

who takes away the sins of the world.

Lord, I am not worthy to receive you, but speak the word only, and I shall be healed.

After the WORDS OF ADMINISTRATION the Communicant shall answer

Amen.

After Communion, the celebrant says

Give thanks unto the Lord, for he is gracious.

And his mercy endures forever.

Let us pray.

The Post Communion Prayer is said, to which the people respond

Amen.

The celebrant blesses the people.

Amen.

The celebrant then dismisses the people, saying

outside Easter

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

during the Eastertide

Go in peace to love and serve the Lord. Alleluia. Alleluia.

In the name of Christ. Alleluia. Alleluia.