



Sunday 31 July 2022

THE SEVENTH SUNDAY AFTER TRINITY

A very warm welcome to everyone new to and visiting All Saints' today! Please join us in the hall across the porch after the service for refreshments and a chance to meet the clergy and the congregation.

- ❖ At **COMMUNION**, approach the altar rail if you wish; the Sacrament will also be administered at the west end of the church for those who prefer to receive there. The chalice is shared with those communicants who wish to receive it (the rim is cleansed with food-grade alcohol between each person). It is not our custom to intinct (dip) the wafer in the chalice.
- ❖ **Children** are very welcome here. Should parents find it helpful, the Green Room is available as a resource.
- ❖ **Assisted access:** If you would like assistance/a steadying arm when ascending the Altar steps, please let the Sidesperson on duty know when you arrive and help will be arranged.
- ❖ **Gift Aid** envelopes are provided for the use of UK taxpayers.
- ❖ **Large print** liturgy booklets and hymn books are available, as well as a Braille edition of the liturgy.
- ❖ **Induction loop** hearing aid users can set their devices to use this in the nave of church.

Most gracious God, incline thy merciful ears to our prayers, and enlighten our hearts by the grace of thy Holy Spirit; that we may worthily approach thy holy Mysteries, and love thee with an everlasting love.

HYMNS

Introit	345	<i>Christ is the King, O friends rejoice</i>
Offertory	368	<i>Guide me, O thou great Redeemer</i>
Communion	295	<i>Let all mortal flesh keep silence</i>
	300	<i>O food of men wayfaring</i>
Recessional	333	<i>All my hope on God is founded</i>

COMMUNION SETTING

Missa de Angelis

COLLECT

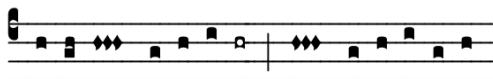
Lord of all power and might, who art the author and giver all of all good things; graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same;

FIRST READING

Ecclesiastes 1.2, 12–14; 2.18–23

PSALM 49.1–11

Audite haec, omnes



O hear ye this, all ye people • ponder it with your ears, all ye that dwell in the world;

High and low, rich and poor • [-] one with another.

My mouth shall speak of wisdom • and my heart shall muse of understanding.

I will incline mine ear to the parable • and shew my dark speech upon the harp.

Wherefore should I fear in the days of wickedness • and when the wickedness of my heels compasseth me round about?

There be some that put their trust in their goods • and boast themselves in the multitude of their riches.

But no man may deliver his brother • nor make agreement unto God for him;

For it cost more to redeem their souls • so that he must let that alone for ever;

Yea, though he live long • [-] and see not the grave.

For he seeth that wise men also die, and perish together • as well as the ignorant and foolish, and leave their riches for other.

And yet they think that their houses shall continue for ever • and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

EPISTLE

Colossians 3.1–11

ACCLAMATION

Alleluia! Your word is truth, O Lord, sanctify us in the truth. *Alleluia!*

GOSPEL

St Luke 12.13–21

PREACHER

Mrs Heather Cardwell, Lay Reader

MOTET

Fairest Lord Jesus (arr. Martin How)

VOLUNTARY

Alla marcia (John Ireland)

INTERCESSIONS

In particular need: Priscilla White, Anne Clayton, Pauline, Vanessa Watchman, Sarah Gilfillan, Margaret & Rachael Church, Eileen Taylor, Ewan Bowlby, Judy & Kathleen Cummins, Iain Cameron, Chris Hanson, Netta, David Day, *Priest*, Donald La Rocco, John Sharp, Darryl Aiken

Continuing need: Effie Keracher, Jonah & Chris Andrews, Gareth & Jenni Saunders, Ashley Cummins, *Priest*, Edie, Alice Bullough, Joan Day, Catherine Rowe, Rebecca, Beatrice, & Alexander, Shelagh Brown, Alec, Heather Moffitt, Bill Hyland, Jenny Bisset, Allan & Julia Grubb, Colin Perry, Frank, Ursula, Jan Brodie

Residential care: Catriona, Ann Noltie

Recently departed: Bill Russell, Margaret Delph, David Meikle

Year's mind: 31. Angus Campbell Hewitt (2002), George Douglas (2003); 1. Luciana (Lucy) Stewart (2010); 3. Isabella Weise (1945), Elizabeth Thornton Smith (2005), Stewart Reid (2015); 4. Colin William Ryland, *Priest* (2005), Douglas Parsons (2006), Thomas McLaren Keracher (2007); 6. Thomas Campbell Kennedy (1945), Dorothy (Betty) Estyn Rowling (2012), David McCubbin, *Priest* (1999); 7. Arthur William Cooper (1929), Albert Gourlay (1935), Andrew MacDonald (1997)

SERVICES THIS WEEK

Sunday 31	0800 Mass 1000 Sung Mass 1800 Evening Prayer	TRINITY 7
Monday 1	0800 Mass	
Tuesday 2	1800 Mass	
Wednesday 3	1800 Mass	
Thursday 4	1215 Mass	<i>St John Vianney</i>
Friday 5	0800 Mass	<i>St Oswald</i>
Saturday 6	1130 Mass	Transfiguration

**Morning and Evening Prayer are at the usual times. Compline is sung on Wednesdays at 9 pm.*

NEXT SUNDAY – 7 AUGUST

TRINITY 7	0800 Mass	<i>Genesis 15.1–6</i>
	1000 Sung Mass	<i>Hebrews 11.1–3, 8–16</i>
	1800 Evensong & Benediction	<i>St Luke 12.13–21</i>

NOTICES

The church is open again while final work is done on the new lighting and fire detection systems. **Wednesday's Mass** will be celebrated at 6pm for a final time before returning to 9.30am next week.

On Friday this week, the **Stations of the Cross** will be walked after Evening Prayer at about 6pm.

If you would like to submit something for the church **newsletter**, please note that the end of this week is the deadline. Thank you to those who have done so already.

A sign-up sheet for the two **intercessions workshops** this month is on the window ledge in the north aisle.

On **Saturday 20th August** a one-day symposium entitled 'Faith in Fife: A History of Religious Disruption' will be held in Parliament Hall, South Street. All are welcome to attend. Further details and registration can be found at the following link: <https://faith-in-fife.eventbrite.co.uk/>.

On **Friday 2nd September at 7:30pm** John Kitchen will give a harpsichord recital in the church.

On **Sunday 4th September** a Gathering will be held at St Ninian's Cathedral on a global theme, following the conclusion of the Lambeth Conference, ending with Evensong.

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